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Aristotle



This essay is on Aristotle, the Greek philosopher who lived from 384 - 332 BC. He studied under Plato and thaught Alexander the Great, and his works cover a wide range of.

subjects, such as (meta)physics, logic, theater, music, politics, retoric, ethics and biology.

Together with Plato and Socrates (Plato's teacher). Aristotle is one of the most important founding figures in Western philosophy. He was the first to create a comprehensive system of Western philosophy, enpassing morality and aesthetics, logic and science and metaphysics. His views on the physical sciences profoundly shaped medieval scholarship, and their influence extended well into the Renaissance, although they were ultimately replaced by Newtonian Physics. In the biological sciences, some of his observations century. His works contain the earliest known formal study of logic, which was incorporated in the late 19th century into modern formal logic. In metaphysics, Aristotelianism had a profound influence on philosopl cal and theological thinking in the Islamic and Jewish traditions in the Middle Ages, and it continues to influence Christian theology, especially Eastern Orthodox Church. All aspects of Aristotle's philosophy continue to be the object of active academic study today.

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Though Aristotle wrote many elegant treatises and dialogues (Cicero described his literary style as "a river of gold"), it is thought that the majority of his writings are now lost and only about one-third of the original works have survived.

Aristotle's extant writings consist largely of his written versions of his lectures; some passages appear to be interpolations of notes made by his students; the texts were edited and given their present form by Andronicus of Rhodes in the 1st cent. B.C. Chief among them are the Organum, consisting of six treatises on logic; Physics; Metaphysics; De Anima [on the soul]; Nicomachean Ethics and Eudemian Ethics; De Poetica [poetics]; Rhetoric; and a series of works on biology and physics. In the late 19th cent, his Constitution of Athens, an account of Athenian government, was found

Aristotle's ethical theory reflects his metaphysics. Following Plato, he argued that the goodness or virtue of a thing lay in the realization of its specific nature. The highest good for humans is the complete and habitual exercise of the specifically human function-rationality. Rationality is exercised through the practice of two kinds of virtue, moral and intellectual. Aristotle emphasized the traditional Greek notion of moral virtue as the mean between extremes.

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